CITY OF HOOVER
CITY COUNCIL MEETING
Via Teleconference/Video Conference Only

ADDENDUM TO THE AMENDED AGENDA
MONDAY, JUNE 1, 2020
6:00 PM

1. Call To Order.
2. Roll Call.
3. Invocation.
4. Pledge of Allegiance.
5. Approval Of Minutes – May 14, 2020 (Work Session) And May 18, 2020 (Regular Meeting)
6. Announcements, Reports, Guest Recognitions, Employee Recognitions, and Proclamations.

Consent Agenda

The Consent Agenda is presented by the Council President at the beginning of a Council Meeting. Items presented on the Consent Agenda are considered routine and non-controversial. They are adopted by general consent without debate. Items may be removed from the Consent Agenda by the request of any one member. If an item is removed it may be considered either immediately after the Consent Agenda is approved or considered later on the agenda at the discretion of the Council President and City Council.

7. Payment of Bills.
8. Resolution Number 6262-20 – A Resolution Approving An Alcohol License, 2980 John Hawkins Parkway, Baron Hoover, LLC  D/B/A Hyatt Place Hoover, Sanjay Manilal Patel, Executive(s).
9. Resolution Number 6256-20 – A Resolution Authorizing The Mayor To Enter Into An Agreement with Spire.
10. Resolution Number 6261-20 – A Resolution Approving And Assenting To A Declaration Of Vacation.
11. Resolution Number 6263-20 – A Resolution Authorizing Signatures on Bank Accounts.
12. Resolution Number 6264-20 – A Resolution Appointing A Member To The Public Park and Recreation Board.
Item For Immediate Consideration (Requesting Unanimous Consent)

13. Ordinance Number 20-2484 – An Ordinance Of The City Of Hoover To Modify Chapter 11, Offenses--Miscellaneous And To Repeal All Ordinances And Parts Of The Ordinances Of The City Of Hoover In Conflict Therewith.

Regular Agenda - Continued

14. Resolution Number 6257-20 – A Resolution Authorizing The Mayor To Fill A Certain Employee Position Vacancies. – Continued.


19. Ordinance Number 20-2478 - public hearing - Z-0120-01 – Alan Howard, AJH Properties, LLC, is requesting pre-zoning of property owned by Roy W. and Judith L. Gilbert at 5400 and 5410 Saddlecreek Lane, located near Greystone Legacy. Mr. Howard is asking for the property to be pre-zoned to PRD (Planned Residential Development District) for the purpose of building a residential development. Roll Call Vote. Continued until June 15, 2020.


1st Reading (Items to be considered on June 15, 2020)

22. Ordinance Number 2483-20 – An Ordinance Authorizing The Mayor To Enter Into An Automatic And Mutual Fire And EMS Aid Agreement With The City Of Birmingham, Alabama.
1st Reading And Setting Public Hearings For June 15, 2020 (No Action To Be Taken At This Meeting)

23. Resolution Number 6255-20 - A Resolution Granting Conditional Use Approval For An Amenity Center For Abingdon By The River For The Property Located Off Flemming Parkway, Hoover, Alabama. (No Action To Be Taken At This Meeting).

Other Items


25. Adjourn.
The City Council of the City of Hoover adopted a Declaration of Emergency on March 16, 2020 due to the COVID-19 pandemic. The Governor of the State of Alabama and the Alabama Department of Public Health has issued several orders in conjunction with COVID-19. The Governors’ orders provide that public meetings may be held via teleconference, videoconference, or other similar means of communication equipment. As allowed by the orders of the Governor and the State of Alabama Department of Health, the City Council may utilize teleconference, videoconference, or other similar means of communication to hold its regular monthly meetings during this emergency. The City Council will provide notification of the means of presentation of each City Council meeting pursuant to the provisions of the Alabama Open Meetings Act.

The City Council will meet on June 1, 2020, at 6 p.m. via teleconference/video conference. Anyone may attend this meeting via the internet or phone.

The following link should be utilized to register for and to attend this meeting via the internet:

http://www.hooveralabama.gov/686/Public-Meetings

Join Zoom Meeting from PC or Tablet

https://us02web.zoom.us/j/83143756394?pwd=aVdZZis2TVVJVsTLM2SC90Q0NOQT09
Meeting ID: 831 4375 6394
Password: 310559

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